

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2018

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 372**, POINT OF THE MOUNTAIN STATE LAND AUTHORITY, by Representative V. Lowry Snow.

Respectfully,

Don L. Ipson Chair

Voting: 6-0-2

5 HB0372.SC1.wpd 3/5/18 10:46 am mbolin/MLB RHR/JH2

Bill Number

Action Class

Action Code